

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

William Espero

(b) Committee Name:

Friends of Will Espero

(c) Mailing Address:

91-944 Waihua Pl

Ewa Beach HI 96706

(d) Phone (Bus)

586-6360

(Res)

685-5628

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐

1st Preliminary Primary

☐

Amended

☐

First

☐

Third

☒

2nd Preliminary Primary

☐

Short Form<sup>1</sup>

☐

Second

☐

Fourth

☐

Final Primary

☐

Preliminary General

☐

Final Election Period

☐

Supplemental

REPORTING PERIOD

7/1/06 through 9/1/06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

|   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD <sup>2</sup><br>TOTAL TO DATE |
|---|-------------------------------|---|
| 1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....                |                               | 6305.49   |
| 2. Cash on Hand at the Beginning of this Reporting Period.....                            | 36,197.41                     |   |
| 3. Total Receipts (From Line 15).....   | 4250.                         | 51,065  |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....          | 40,447.41                     | 57,370.99   |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....            | 4032.82                       | 20,955.90   |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... | 36,414.59                     | 36,414.59   |
| 7. Total Loans at the Closing of this Reporting Period.....                               | 0                             |   |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period.....                 | 0                             |   |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....            | 0                             |   |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6).....                                    | 36,414.59                     |   |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

William C Espero  
Candidate Signature

9/15/06  
Date

William C Espero  
Treasurer Signature

9/15/06  
Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |            |
|--|-------------------------------|--|------------|
| 11. Contributions From:  |                               |  | 11         |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                               |  | 11(a)      |
| (ii) Monetary and Non-Monetary Contributions of \$100 or Less.....       | 50                            |  | 11(a)(i)   |
| (iii) Monetary and Non-Monetary Contributions of More Than \$100.....    | 4200                          |  | 11(a)(ii)  |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....                   | 4250                          | 51,065                                       | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family                            |                               |  | 11(b)      |
| (ii) Monetary and Non-Monetary Contributions of \$100 or Less.....       | 0                             | 0  | 11(b)(i)   |
| (iii) Monetary and Non-Monetary Contributions of More Than \$100.....    | 0                             | 0  | 11(b)(ii)  |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....                   | 0                             | 0  | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....       | 4250                          | 51,065                                       | 12         |
| 13. Public Funds and Other Receipts.....                                 | 0                             | 0  | 13         |
| 14. Loans.....   | 0                             | 0  | 14         |
| 15. Total Receipts (Add Lines 12 through 14).....                        | 4250                          | 51,065                                       | 15         |
| DISBURSEMENTS  |                               |  |            |
| 16. Expenditures.....  | 4032.82                       | 20,955.90                                    | 16         |
| 17. Loans Repaid or Forgiven.....  | 0                             | 0  | 17         |
| 18. Unpaid Expenditures Paid or Forgiven.....                            | 0                             | 0  | 18         |
| 19. Subtotal Disbursements (Add Lines 16 through 18).....                | 4032.82                       | 20,955.90                                    | 19         |
| 20. Unpaid Expenditures.....   | 0                             |  | 20         |
| 21. Total Disbursements (Add Lines 19 and 20).....                       | 4032.82                       |  | 21         |

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES
- ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

*Will Espero, Friends of Will Espero*

| DATE OF<br>DEPOSIT OR<br>RECEIPT OF<br>NON-MONETARY<br>CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR   | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD | AGGREGATE<br>ELECTION PERIOD<br>TOTAL TO DATE |
|---|---|---|---|---|
|   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION  |   |   |
| <i>7/12/06</i>  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><i>Aloha Auto Group<br/>2841 N. Nimitz Hwy<br/>Hon. HI. 96819</i>       |   | <i>200.</i>   | <i>200.</i>                                   |
| <i>7/12/06</i>  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><i>Charles King<br/>6412 Kalamia Rd.<br/>Kapaa, HI 96746</i>            |   | <i>250.</i>   | <i>250.</i>                                   |
| <i>7/12/06</i>  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><i>Joseph Nicolai<br/>2999 N. Nimitz Hwy<br/>Hon. HI 96819</i>          |   | <i>250</i>  | <i>250.</i>                                   |
| <i>7/28/06</i>  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><i>UHPA PAC<br/>1017 Palm Dr.<br/>Hon. HI 96814</i>                     |   | <i>3000.</i>  | <i>4000.</i>                                  |
| <i>8/7/06</i>   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><i>Michael Sheehan<br/>P.O. Box 91<br/>Honalei, HI 96714</i>            |   | <i>50.</i>  | <i>50.</i>                                    |
| <i>8/7/06</i>   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><i>FHB Good Citizenship Cmtee.<br/>P.O. Box 3200<br/>Hon. HI. 96847</i> |   | <i>250.</i>   | <i>250.</i>                                   |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

*4000.*

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

Form CC-5(A) (Rev. 5/5)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

*William Espero, Friends of Will Espero*

| DATE OF<br>DEPOSIT OR<br>RECEIPT OF<br>NON-MONETARY<br>CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR                    | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD | AGGREGATE<br>ELECTION PERIOD<br>TOTAL TO DATE |
|---|---|---|---|---|
|   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT                                      | OCCUPATION  |   |   |
| 8/30/06   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><i>Castle + Cooke Inc</i> |   | 250   | 550.  |
|   | <i>Legislative Committee</i>  |   |   |   |
| 8/30/06   | <i>100 Kakaolu Ave.</i>   |   | 1000.   | 1000.   |
|   | <i>Mililani HI 96789</i>  |   |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION                              |   |   |   |
|   |   |   |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION                              |   |   |   |
|   |   |   |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION                              |   |   |   |
|   |   |   |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION                              |   |   |   |
|   |   |   |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION                              |   |   |   |
|   |   |   |   |   |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

1250.

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

4250.

Form CC-5(A) (Rev. 5/5)

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**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 3

*William Espero, Friends of Will Espero*

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION  | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 7/5/06              | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>GBL<br>900 Ft. Street Mall #110<br>Hon. HI 96813                                      | Stamps   | 39.   |
| 7/23/06             | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Lingayen Gulf<br>c/o P.O. Box 29660<br>Hon. HI. 96817                                 | Installation<br>Dinner   | 40.   |
| 7/25/06             | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Longs<br>Bishop St.<br>Hon. HI 96813  | Develop<br>Photos  | 5.76  |
| 8/1/06              | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>U.S. Postal Service<br>3600 Aolele St.<br>Hon. HI. 96820                              | Bulk Mail<br>Permit  | 320   |
| 8/1/06              | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Hi. Election Campaign<br>state office tower 3rd flr.<br>Beretania St.<br>Hon HI 96813 | Late fee   | 50  |
| 8/6/06              | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>City Mill<br>94-157 Keoleo St.<br>Waipahu HI 96797                                    | Sign Ties  | 16.33   |
| 8/7/06              | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ohana Printing<br>822 Fort St.<br>Hon. HI. 96813                                      | T-shirt<br>Design  | 31.20   |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

502.29

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
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**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 3

*William Espero, Friends of Will Espero*

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                               | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 8/7/06              | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><i>American T-shirt Company<br/>1217 N. King St.<br/>Hon. HI. 96817</i>      | <i>T-shirts</i>  | <i>345.49</i>   |
| 8/10/06             | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><i>BJ Signs<br/>94-672 Farrington Hwy<br/>Waipahu HI 96797</i>               | <i>Banners</i>   | <i>181.25</i>   |
| 8/1/06              | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><i>Longs<br/>Bishop St.<br/>Hon HI 96819</i>                                 | <i>Envelopes<br/>Photos</i>  | <i>14.65</i>  |
| 8/11/06             | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><i>Pacific Creations HI<br/>214 E Sand Island Access Rd<br/>Hon HI 96819</i> | <i>Silk Screen<br/>T-shirts</i>                                    | <i>279.36</i>   |
| 8/14/06             | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><i>Beso Beso Inc<br/>94-1457 Ulupio Uka St. #103<br/>Waipahu HI 96797</i>    | <i>Brochure Design<br/>&amp; Print</i>                             | <i>740.</i>   |
| 8/29/06             | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><i>James Campbell High School<br/>91-980 North Rd<br/>Ewa Beach 96706</i>    | <i>Planner Ad</i>  | <i>75.00</i>  |
| 8/29/06             | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><i>Pacific Media Publishing<br/>94-539 Puahi St<br/>Waipahu HI 96797</i>     | <i>Newspaper Ads</i>   | <i>1248.95</i>  |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

*2884.70*

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

*William Espeso, Friends of Will Espeso*

PAGE 2 OF 3

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                                 | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 9/1/06              | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><i>Cardinal Services<br/>552 N. Nimitz Hwy<br/>Hon. HI. 96817</i>              | <i>Mailing Service</i>   | <i>570.83</i>   |
| 8/31/06             | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><i>Friends of Rida Cabanilla<br/>91-983 Waihuanu Pl<br/>Ewa Beach HI 96706</i> | <i>2 fundraising tickets</i>                                       | <i>50.00</i>  |
| 9/1/06              | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><i>Knights of Columbus<br/>91-1004 N. School St.<br/>Ewa Beach HI 96706</i>    | <i>Fundraiser</i>  | <i>25.00</i>  |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION   |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION   |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION   |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION   |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION   |  |   |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... *645.83*

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... *4032.82*